



**Compost's Giants Pumpkin Contest 2020 Reporting Form**  
**Due: Monday October 5<sup>th</sup>, 2020**

Contestant: \_\_\_\_\_

Weight of Largest Pumpkin(s): \_\_\_\_\_

Date Weighed: \_\_\_\_\_

Signature of Municipal Official (Witness):

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Please remember to include a picture of your pumpkin (or pumpkins) with your submission. A picture including your team members would be especially great...